

Jefferson County High School Curriculum Materials Order Form

ENGLISH	
<p>Reading Lab (requires 2 texts) (Only 1/2 Credit) Course Revised 2006</p> <p>This course was written for student reading below an 8.5 grade level. In Kentucky, it can be used as a 1/2 credit of elective. There are no unit tests or final exam as all assessments are open-response questions embedded in each unit of study.</p>	<p>Text: <i>Reader's Companion</i> Prentice Hall - Literature Silver Level, 2004 edition ISBN # 0-13-180-283-6 _____</p> <p>Text: <i>Stay Strong, Simple Life Lessons for Teens</i> Scholastic, 2001 edition ISBN # 0-439-12972-9 _____</p> <p>Workbook _____ Answer Keys _____</p>
<p>Freshman English Course Revised 2007</p>	<p>Text: <i>The Language of Literature</i> McDougal Littell 2006 edition ISBN #0-618-60137-6 _____</p> <p>Workbook Part I _____ Part II _____ Answer Keys Part I _____ Part II _____</p>
<p>Freshman English Course Revised 2003</p>	<p>Text: <i>The Language of Literature</i> McDougal Littell, 2000 edition ISBN # 0-395-93172-X _____</p> <p>Workbook Part I _____ Part II _____ Answer Keys Part I _____ Part II _____</p>
<p>Sophomore English Course Revised 2008</p>	<p>Text: <i>The Language of Literature</i> McDougal Littell, 2006 edition ISBN # 0-618-60138-4 _____</p> <p>Workbook Part I _____ Part II _____ Answer Keys Part I _____ Part II _____</p>
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<p>Junior English Course Revised 2007</p>	<p>Text: <i>The Language of Literature, American Literature</i> McDougal Littell, 2006 edition ISBN #0-618-6039-2 _____</p> <p>Workbook Part I _____ Part II _____ Answer Keys Part I _____ Part II _____</p>

<p>Junior English <i>Course Revised 2004</i></p>	<p>Text: <i>The Language of Literature, American Literature</i> McDougal Littell, 2000 edition ISBN # 0-395-93181-9 _____</p> <p>Workbook Part I _____ Part II _____ Answer Keys Part I _____ Part II _____</p>
<p>Senior English <i>Course Revised 2008</i></p>	<p>Text: <i>The Language of Literature, British Literature</i> McDougal Littell, 2006 edition ISBN #0-618-60140-6 _____</p> <p>Workbook Part I _____ Part II _____ Answer Keys Part I _____ Part II _____</p>
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<p>MATH</p>	
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<p>S200 - Geography Course Revised 2003</p>	<p>Text: <i>World Geography</i> Glenco, 2000 edition ISBN# 0-02-821737-3 _____</p> <p>Workbook Part I _____ Part II _____ Answer Keys Part I _____ Part II _____</p>
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Jefferson County High School

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